

**HOWARD COUNTY PUBLIC SCHOOL SYSTEM**

**BID #036.17.B2 - LAMINATING FILM**

**BID TABULATION - MARCH 3, 2017**

	<b>ACCO</b>	<b>APS</b>	<b>Competitive</b>	<b>Laminating</b>	<b>School</b>	<b>Scott</b>	<b>Valiant</b>
	<b>Brands</b>	<b>USA</b>	<b>Edge</b>	<b>&amp; Binding</b>	<b>Specialty</b>	<b>Electric</b>	
1 Laminating Film, 1" core, 25x500'	10.80	14.47	20.00	13.47	16.95	11.45	13.78
2 Laminating Film, 2-1/2" core, 25x500'	26.70	18.99	23.00	17.87	18.95	15.70	
3 Laminating Film, 1" core, 25x500'	10.80	14.47	20.00	13.47	16.95	11.45	13.78
4 Transparency Pencil					7.44		