

**Re: [External] RE: HCPSS Merriweather Post Pavilion Agreement**

Robert Bruce &lt;Robert\_Bruce1@hcpss.org&gt;

Tue 2/28/2023 3:55 PM

To: jeanp@930.com &lt;jeanp@930.com&gt;

Cc: Patrick J. Saunderson &lt;Patrick\_Saunderson@hcpss.org&gt;; Anna Rungfarsangaroon &lt;Anna\_Rungfarsangaroon@hcpss.org&gt;

Thanks Jean,

Then to make the BOE cutoff for the April 27th agenda, I would need it back no later than March 27th.

Let me know if you have any questions.

Robert

Robert Bruce, NIGP-CPP, CPPO, CPPB  
Director of Procurement and Materials Management  
Howard County Public School System  
Phone: 410-313-6722

Email: [Robert\\_Bruce1@hcpss.org](mailto:Robert_Bruce1@hcpss.org)

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**From:** jeanp@930.com <jeanp@930.com>**Sent:** Tuesday, February 28, 2023 3:49 PM**To:** Robert Bruce <Robert\_Bruce1@hcpss.org>**Cc:** Patrick J. Saunderson <Patrick\_Saunderson@hcpss.org>; Anna Rungfarsangaroon <Anna\_Rungfarsangaroon@hcpss.org>**Subject:** [External] RE: HCPSS Merriweather Post Pavilion Agreement

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Hi Robert,

I am not back to get into this until the week of March 13, so will be playing catch-up. I will present back to you by mid-April, sooner if possible being the goal.

Thanks, and talk soon,  
Jean/MPP

**From:** Robert Bruce <Robert\_Bruce1@hcpss.org>  
**Sent:** Tuesday, February 28, 2023 3:42 PM  
**To:** Jean Parker (MPP) <jeanp@930.com>  
**Cc:** Patrick J. Saunderson <Patrick\_Saunderson@hcpss.org>; Anna Rungfarsangaroon <Anna\_Rungfarsangaroon@hcpss.org>  
**Subject:** HCPSS Merriweather Post Pavilion Agreement

Hello Jean,

I hope you are doing well. Attached is this year's graduation ceremonies agreement for your review and signature. Please return it to me by March 10<sup>th</sup> so it can be presented to the Board of Education for approval on March 21st.

Let me know if you have any questions.

Thanks,  
Robert

Robert Bruce, NIGP-CPP, CPPO, CPPB  
Director of Procurement and Materials Management  
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